



**PURSUANT TO RESOLUTION NO. 2022:44(5)**  
**INDIVIDUALS SHALL BE LIMITED TO A FIVE (5) MINUTE SPEAKING PERIOD**  
**PLEASE SILENCE ALL CELL PHONES AT START OF MEETING**

**AGENDA**  
**TOWNSHIP OF PENNSAUKEN**  
**TOWNSHIP COMMITTEE MEETING**  
**March 17, 2022**

**Time:**

**ROLL CALL:**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**A. PLEDGE TO THE FLAG AND MOMENT OF SILENCE**

**B. ANNOUNCEMENT OF COMPLIANCE WITH THE “SENATOR BYRON M. BAER OPEN PUBLIC MEETINGS ACT”**

Published in the Courier Post and Retrospect on January 14, 2022

**C. CONSIDERATION OF/AND POSSIBLE ACTIONS ON ANY REQUEST FOR ELECTRONIC PARTICIPATION IN MEETING - Deputy Mayor Nicole Roberts**

Motion To Accept:                      Second:                      Yay:                      Nay:

**\*\*This Meeting is being streamed Live on YouTube**

**D. PROCLAMATIONS & OATHS OF OFFICE**

**Proclamation**

Billy Jackson  
 Jason Marte  
 Jamel Alvarez

**OATHS OF OFFICE**

Sgt. Richard Nurthen #184  
 Officer Zachery Plianthos #244  
 Officer Rubi Rivera #251  
 Officer Tyler Carducci #239  
 Officer Melitza Lopez #250  
 Officer Makiyn Turner #253  
 Officer Ashley Surgner #256  
 Officer Placencia- Valdez #238  
 Officer Ismael Sanchez # 258  
 SLEO I John Amet SR18

**E. APPROVAL OF MINUTES**

Regular meeting - March 3, 2022

Motion To Accept:                      Second:                      Yay:                      Nay:

**F. ORDINANCE(s) SECOND READING - PUBLIC MAY COMMENT**

**2022:01** CALENDAR YEAR 2022 MODEL ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

**Motion to Open to Public Comment:** Second: Yay: Nay:

**Motion to Close Public Comment:** Second: Yay: Nay:

**Motion to Adopt:** **Second:**  
Committeeman Committeeman Committeeman Deputy Mayor Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022:02** ORDINANCE OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF PENNSAUKEN COUNTY OF CAMDEN, STATE OF NEW JERSEY AMENDING CHAPTER 226.

**Motion to Open to Public Comment:** Second: Yay: Nay:

**Motion to Close Public Comment:** Second: Yay: Nay:

**Motion to Adopt:** **Second:**  
Committeeman Committeeman Committeeman Deputy Mayor Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022:03** AN ORDINANCE ESTABLISHING GOLF MEMBERSHIP, GREEN FEES, OUTINGS / LEAGUES, GOLF CART RENTALS AND LESSONS FOR THE PENNSAUKEN COUNTRY CLUB A MUNICIPAL UTILITY FOR THE 2022 SEASON

**Motion to Open to Public Comment:** Second: Yay: Nay:

**Motion to Close Public Comment:** Second: Yay: Nay:

**Motion to Adopt:** **Second:**  
Committeeman Committeeman Committeeman Deputy Mayor Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022:04** ORDINANCE OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY, AUTHORIZING THE GUARANTY BY THE TOWNSHIP OF THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON THE WATER REVENUE BONDS, IN ONE OR MORE SERIES, PROJECT NOTES, OR OTHER OBLIGATIONS EVIDENCING DEBT TO BE ISSUED BY THE MERCHANTVILLE-PENNSAUKEN WATER COMMISSION, IN AN AGGREGATE PRINCIPAL AMOUNT NOT EXPECTED TO EXCEED \$8,800,000 FOR THE PURPOSE OF PROVIDING ADDITIONAL SECURITY FOR THE PAYMENT OF SAID REVENUE BONDS OR BOND ANTICIPATION NOTES; AND DETERMINING CERTAIN MATTERS IN CONNECTION THEREWITH

**Motion to Open to Public Comment:** Second: Yay: Nay:

**Motion to Close Public Comment:** Second: Yay: Nay:

**Motion to Adopt:** **Second:**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh\_\_\_\_\_

**2022:05** AN ORDINANCE TO FURTHER AMENDING CHAPTER 226-14  
(Rental of PIT)

**Motion to Open to Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Close Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Adopt:**    **Second:**  
Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh\_\_\_\_\_

**2022:06** BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND THE ACQUISITION OF VARIOUS CAPITAL EQUIPMENT IN AND FOR THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY; APPROPRIATING THE SUM OF \$3,500,000 THEREFORE, AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$2,992,500; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**Motion to Open to Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Close Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Adopt:**    **Second:**  
Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh\_\_\_\_\_

**2022:07** BOND ORDINANCE AUTHORIZING SUPPLEMENTAL FUNDING FOR ROUTE 130 REDEVELOPMENT AREA IMPROVEMENTS, INCLUDING THE DEVELOPMENT AND CONSTRUCTION OF THE MUNICIPAL BUIDLING/LIBRARY COMPLEX FACILITIES, IN AND FOR THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY; APPROPRIATING THE SUM OF \$15,630,000 THEREFORE, AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$15,630,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**Motion to Open to Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Close Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Adopt:**    **Second:**  
Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_\_ Martinez \_\_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh\_\_\_\_\_

**2022:08** BOND ORDINANCE AUTHORIZING THE COMPLETION OF VARIOUS CAPITAL IMPROVEMENTS AND ACQUISITION OF EQUIPMENT FOR THE PENNSAUKEN TOWNSHIP COUNTRY CLUB; APPROPRIATING THE SUM OF

\$1,000,000 THEREFORE; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN, NEW JERSEY, IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$950,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING

**Motion to Open to Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Close Public Comment:**                      Second:                      Yay:                      Nay:

**Motion to Adopt:**    **Second:**  
 Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**G.    ORDINANCE(s) FIRST READING (NO PUBLIC COMMENT) Public hearing(s) will take place on April 21<sup>st</sup>**

**2022:09** ORDINANCE OF THE TOWNSHIP OF PENNSAUKEN AMENDING AND SUPPLEMENTING, MUNICIPAL CODE 299 SPECIFICALLY ARTICLE I GENERAL PROVISIONS

**Motion to approve on FIRST Reading:**    **Second:**  
 Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022:10** AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIIP OF PENNSAUKEN CHAPTER 299 ENTITLED “VEHICLES AND TRAFFIC” (Removal of Handicapped Parking signs)

**Motion to approve on FIRST Reading:**    **Second:**  
 Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022: 11** AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIIP OF PENNSAUKEN CHAPTER 299 ENTITLED “VEHICLES AND TRAFFIC” (Adding handicapped signs)

**Motion to approve on FIRST Reading:**    **Second:**  
 Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**2022:12** AN ORDINDANCE OF THE TOWNSHIP OF PENNSAUKEN AMENDING CHAPTER 101, “ANIMALS,” ARTICLE IV, “COMMUNITY CAT/TRAP-NEUTER-RETURN (TNR) PROGRAM” SECTION 101-31 “TRAPPING REQUIREMENTS” TO ESTABLISH A TRAP RENTAL PROGRAM AND ASSOCIATED FEES

**Motion to approve on FIRST Reading:**    **Second:**  
 Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
 DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_\_ Roberts \_\_\_\_\_ Rafeh \_\_\_\_\_

**H.    RESOLUTION(s) (PUBLIC MAY COMMENT) The Following Resolution(s) will be considered individually**

**2022:148**

TOWNSHIP OF PENNSAUKEN APPROPRIATION RESERVE TRANSFERS (No. 1)  
2021 MUNICIPAL BUDGET

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:149**

TOWNSHIP OF PENNSAUKEN, COUNTY OF CAMDEN STATE OF NEW JERSEY  
AUTHORIZING THE SALE OF SURPLUS PROPERTY

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:150**

RESOLUTION GRANTING A PLACE-TO-PLACE TRANSFER OF D.J. BEVERAGE  
LLC PLENARY RETAIL CONSUMPTION LICENSE # 0427-33-032-008 ACTIVATING  
LICENSE FROM "IN-POCKET" TO 7941 S. CRESCENT BLVD. UNIT B  
PENNSAUKEN, NEW JERSEY 08109

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:151**

RESOLUTION AUTHORIZING THE TOWNSHIP COMMITTEE'S LETTER OF  
SUPPORT TO WESTERN EXTRUSIONS CORP FOR RESUMPTION OF ALUMINUM  
EXTRUSION OPERATIONS

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:152**

RESOLUTION AUTHORIZING AND SUPPORTING THE SUBMISSION OF AN  
APPLICATION FOR THE RECREATION FACILITY ENHANCEMENT PROJECT AND  
THE EXECUTION OF SAID GRANT IF RECEIVED

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:153**

RESOLUTION AUTHORIZING THE MEMORANDUM OF BY AND BETWEEN THE  
TOWNSHIP OF PENNSAUKEN AND THE BOROUGH OF LAWNSIDE RELATIVE TO  
PROVIDING FIREFIGHTING EQUIPMENT

**Motion to adopt**

Committeeman    Committeeman    Committeeman    Deputy Mayor    Mayor  
DiBattista \_\_\_\_ Martinez \_\_\_\_ Olivo \_\_\_\_ Roberts \_\_\_\_ Rafeh \_\_\_\_

**Second:**

**2022:154**

RESOLUTION REJECTING ALL BIDS FOR THE WEEKLY JANITORIAL SERVICES  
AT PENNSAUKEN POLICE DEPARTMENT



**2022:164**

RESOLUTION AUTHORIZING A WINDOW CONTRACT FOR BUNKER GEAR SPECAILISTS (BGS)

**2022:165**

RESOLUTION AUTHORIZING A WINDOW CONTRACT FOR CLUBHOUSE OUTDOOR FURNITURE (BY THE YARD, INC.)

**2022:166**

RESOLUTION APPROVING REFUND OF \$800.00 FOR STREET OPENING ESCROW TO HENRY A HOMES LLC FOR STREET OPENING AT 2238 39<sup>TH</sup> STREET

**2022-167**

RESOLUTION OF THE TOWNSHIP OF PENNSAUKEN AUTHORIZING THE ISSUANCES OF RAFFLE LICENSES (St. Stephens RC Church)

**2022:168**

RESOLUTION AUTHORIZING AN EMPLOYEE ASSISTANCE AGREEMENT WITH COOPER HEALTH SYSTEM AND THE TOWNSHIP OF PENNSAUKEN

**Motion to adopt**

Committeeman DiBattista \_\_\_\_\_  
Committeeman Martinez \_\_\_\_\_  
**Second:**  
Committeeman Olivo \_\_\_\_\_  
Deputy Mayor Roberts \_\_\_\_\_  
Mayor Rafeh \_\_\_\_\_

**J. PAYMENT OF BILLS**

March Capital Fund \$167,436.63  
March Current Fund

**Motion to Pay the Bills:**

Committeeman DiBattista \_\_\_\_\_  
Committeeman Martinez \_\_\_\_\_  
**Second:**  
Committeeman Olivo \_\_\_\_\_  
Deputy Mayor Roberts \_\_\_\_\_  
Mayor Rafeh \_\_\_\_\_

**K. PUBLIC COMMENT**

**Motion To Open the Floor:** Second: Yea: Nay:

**Motion to Close the Floor:** Second: Yea: Nay:

**L. COMMITTEE COMMENTS**

**M. ADJOURNMENT**

**Motion:** Second: Yea: Nay:

**TIME:**

**AGENDA SUBJECT TO CHANGE**